

THE STORY OF MOSES

PART 8: SALVATION

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SALVATION

- God will go throughout the land of Egypt, and every firstborn son in Egypt will die, from the firstborn son of Pharaoh who sits on the throne, to the firstborn son of the female slave who is at her hand mill, and all the firstborn of the cattle as well.
- However, the children of Israel will be saved by sacrificing a lamb and sprinkling its blood on the door lintel and posts. When God sees the blood, he will pass over.



SALVATION

- The significance of the firstborn
- The Passover Lamb
- The new beginning



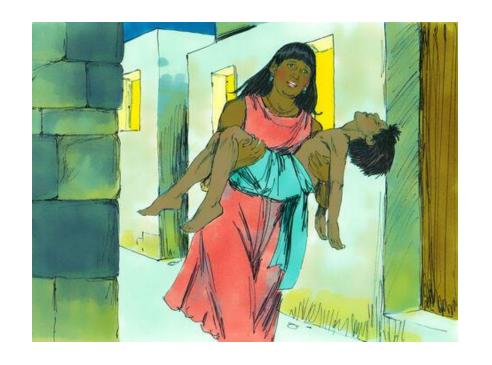


Exodus 4:22,23 - This is what the Lord says: Israel is my firstborn son, and I told you, 'Let my son go, so that he may worship me.' But you refused to let him go; so I will kill your firstborn son.'





- Normally received a double portion of the inheritance
- The one who would inherit the father's role as head of the family





COLOSSIANS 1:15-20

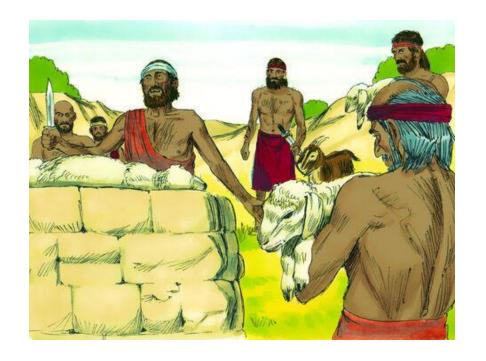
¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.



- Israel was God's chosen people, his firstborn and were called to bring God's rule and blessings on earth, to be a demonstration of the Kingdom of God.
- Jesus was the ultimate fulfilment of this through his sinless life and sacrificial death
- We are heirs of God and joint heirs with Christ (Romans 8:17); we are the church of the firstborn (Hebrews 12:23)



- "When I see the blood..."
 - I0th day take a male lamb I year old
 - Keep it in the house for 4 days
 - After 4 days, kill the lamb without breaking any of its bones
 - Sprinkle the blood on the lintel and door posts





- Every household had to obey
- When darkness fell, there were only two types of houses, those with the blood and those without.
- The only thing which stood between them and God's judgement was the blood





Jesus the Lamb of God

- John 1:29 "Look, the Lamb of God, who takes away the sin of the world!
- John 19:36 "Not one of his bones will be broken"
- I Cor 5:7 our Passover Lamb, has been sacrificed
- I Peter 1:18-19 "...but with the precious blood of Christ, a lamb without blemish or defect."





Jesus the Lamb of God

- Hebrews 9:22 ...without the shedding of blood there can be no forgiveness of sins
- Revelation 3:5 To him who loves us and has freed us from our sins by his blood

• Why blood?

 Leviticus 17:11 For the life of a creature is in the blood...; it is the blood that makes atonement for one's life.





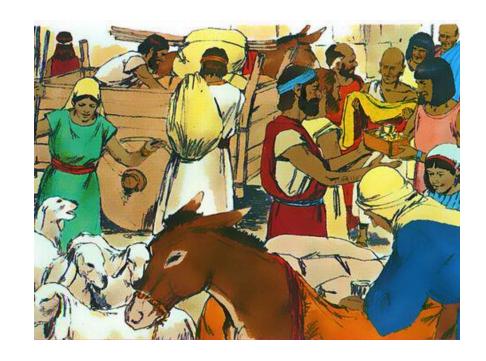
- Were the children of Israel afraid that night?
- We do not need to fear
 - We confidently draw near to God with our hearts sprinkled (Hebrews 10:22)
 - "When I see the blood..."





THE NEW BEGINNING

- Exodus 12:2 'This month is to be for you the first month, the first month of your year' (Abib/Aviv)
- Exodus 12:3 "Tell the whole <u>community</u> <u>of Israel</u>..."
- The children of Israel have become the Nation of Israel.
- 70 becomes 600,000 (2 million+)





THE NEW BEGINNING

- I Corinthians 5:17 it says:

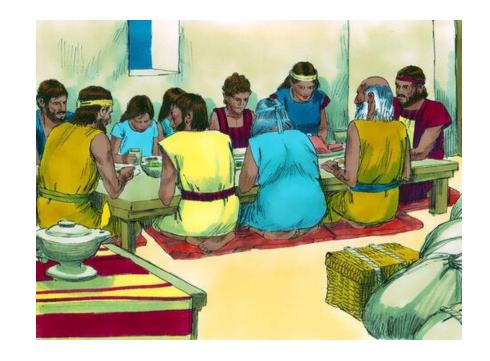
 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.
- Becoming a Christian is not a new phase of life, it's a new beginning





WE MUST REMEMBER

- There was only one Passover, but the children of Israel were commanded by God to celebrate the Passover Feast every year
- There was only one last supper, but we remember and celebrate his death until he comes.





WE MUST REMEMBER

I Corinthians II:23-26 (TPT) ²³I have handed down to you what came to me by direct revelation from the Lord himself. The same night in which he was handed over, he took bread ²⁴and gave thanks. Then he distributed it to the disciples and said, "Take it and eat your fill. It is my body, which is given for you. Do this to remember me." ²⁵He did the same with the cup of wine after supper and said, "This cup seals the new covenant with my blood. Drink it—and whenever you drink this, do it to remember me." ²⁶Whenever you eat this bread and drink this cup, you are retelling the story, proclaiming our Lord's death until he comes.



